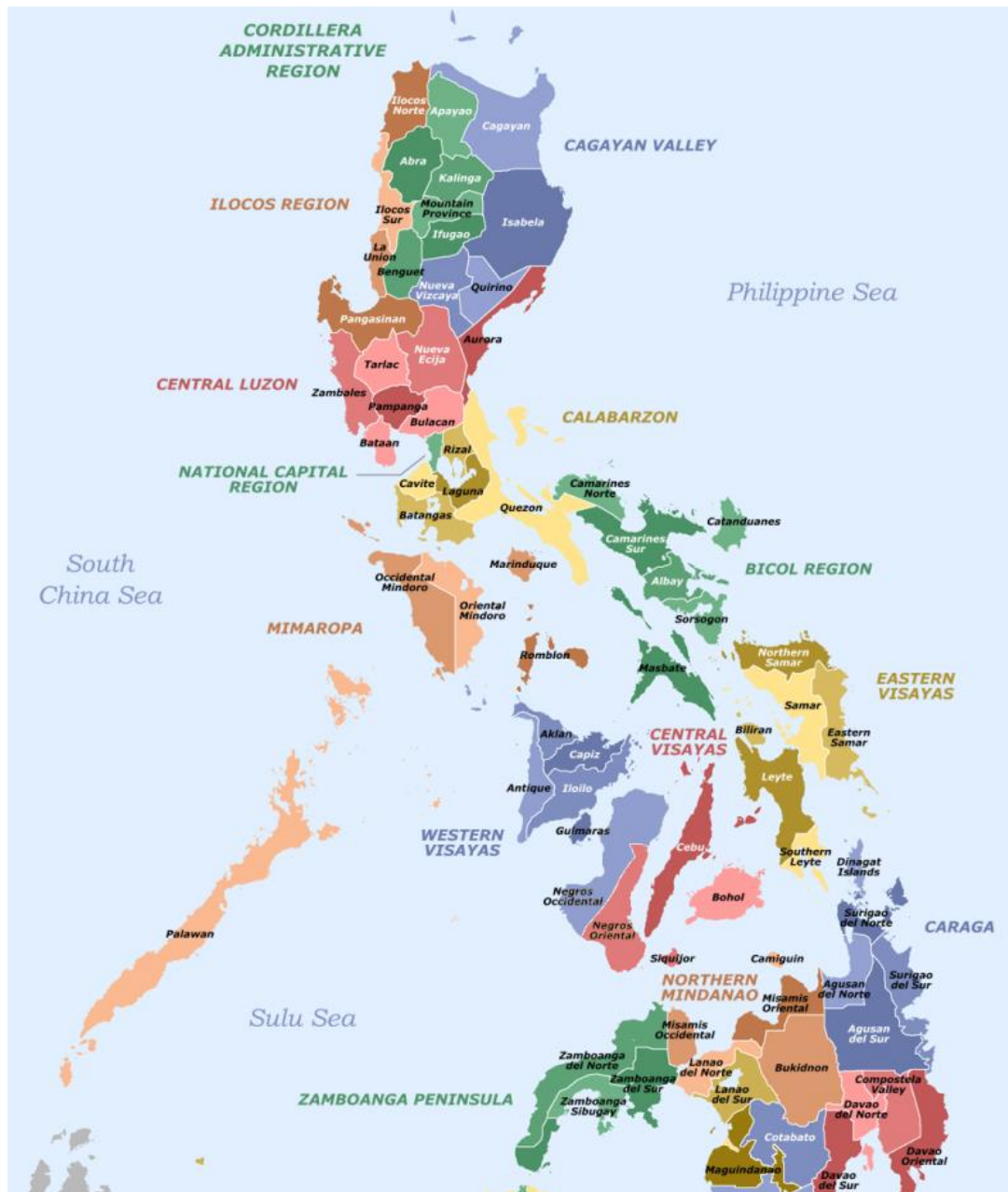


A COMPREHENSIVE STUDY OF CULTURE AND PERSONALITY IN THE PHILIPPINES



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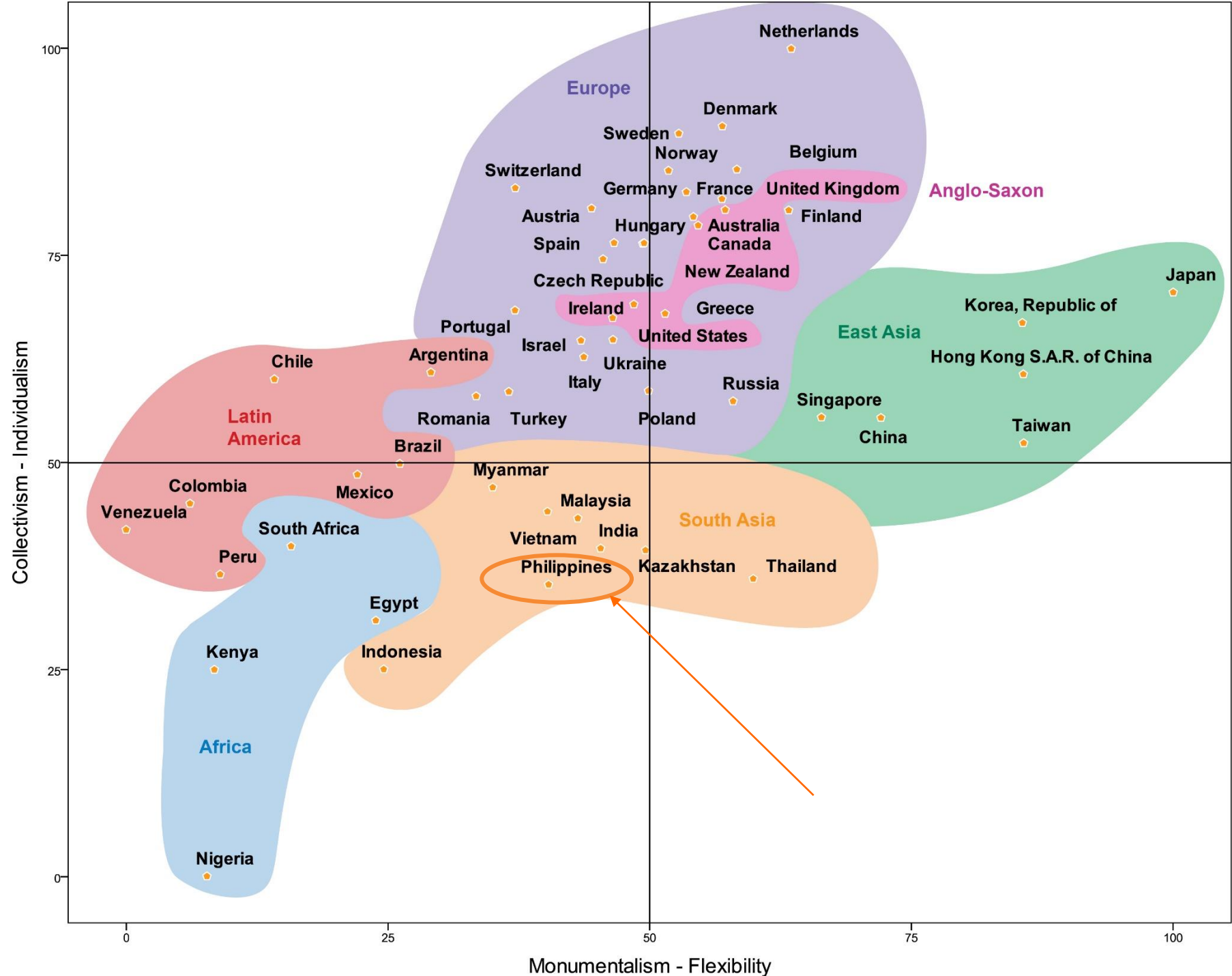
DEVELOPMENT OF THE PHILIPPINE DIMENSIONAL MODEL FOR NATIONAL VALUES AND QUESTIONNAIRE SURVEY

The goal of this project is to address an issue identified by the Philippine Development Plan 2017-2022: the need for inculcating values for the common good among Filipinos, which will contribute to building a strong foundation for inclusive growth, a high-trust and resilient society, and a globally competitive knowledge economy.

For this purpose, Dr. Michael Minkov, acting as a representative of Hofstede Insights, has been commissioned to develop an instrument to measure culture in the Philippine context.

Hofstede Insights – Mediacom study with large probabilistic national samples

- 1. Collectivism – Individualism
- 2. Monumentalism - Flexibility



QUESTIONNAIRE DEVELOPMENT

January- March 2018

1. Draft questionnaire written on the basis of literature review;
2. Consultations with Filipino social scientists and NEDA officials;
3. Translation into Filipino;
4. Back translation into English;
5. Test of the English and Filipino versions with 25 respondents;
6. Final adjustments.

QUESTIONNAIRE CONTENTS

- Facets (aspects) of individualism-collectivism;
- Facets (aspects) of monumentalism-flexibility;
- The Big-Five personality traits;
- Behaviors;
- Demographics.

FACETS OF COLLECTIVISM

Conformism	Being humble and submissive; Being like everybody else; Following traditional cultural rules; Expecting others to follow all rules;
Ascendancy	Wishing to achieve social status: power, wealth, fame.
Exclusionism	Differential treatment of people based on group membership: privileges for one's group, exclusion of others.

FACETS OF MONUMENTALISM

Self-stability	Being always the same (same values, same beliefs, same behaviors, regardless of the situation); Being genuine (rather than pretending).
Self-enhancement	Having a high opinion of oneself.
Interdependence	Being generous and willing to help people and share resources with them.

ITEM FORMAT

A3. I like to compete with people.			I hate to compete with people.	
↑ I am exactly like this.	↑ I am somewhat like this but not quite.	← → I am here, in-between these two.	↑ I am somewhat like this but not quite.	↑ I am exactly like this.

FINAL QUESTIONNAIRE STRUCTURE

Conformism	6 items	Total: 36 items
Ascendancy	6 items	
Exclusionism	6 items	
Self-stability	6 items	
Self-enhancement	6 items	
Interdependence	6 items	
Big Five	5 dimensions x 6 items	Total: 30 items
Behaviors	14 items	Total: 14 items
Demographics	27 items	Total: 27 items
		Altogether: 107 items

DATA COLLECTION

- April-May 2018: a 1000 online respondents recruited by Lightspeed, 120 respondents recruited offline by PSRC.
- First half of 2019: 10,200 respondents, plus 200 indigenous, recruited offline by PSRC.

SAMPLE STRUCTURE

- Lightspeed's sample of 1000 was probabilistic and representative of the highly educated population of the NCR, Calabarzon, Central Luzon, and Central Visayas.
- PSRC's sample of 10,200 was close to the national census (600 per region, good coverage of main ethnic groups, religions, occupations, education levels).

DATA ANALYSIS

- Factor analyses (principal components) with varimax rotation, so as to sort out the items into independent factors (dimensions of culture and personality).

LEVELS-UNITS OF ANALYSIS

1. INDIVIDUAL-LEVEL ANALYSES

Patterns (associations between items) are sought across individuals. Correlated items are then merged into factors/dimensions. The individual dimension scores can later be aggregated to a higher level (= calculation of mean scores for ethnic groups, provinces, etc).

2. GROUP-LEVEL ANALYSES

Each item is first aggregated (a mean score is calculated) to a group level (ethnicity, province, etc.). Only then are correlated items merged into factors/dimensions.

INDIVIDUALISM-COLLECTIVISM FACETS

- Conformism: a strong independent dimension at the individual level
- **Ascendancy**: a strong independent dimension at the individual level
- **Exclusionism**: a strong independent dimension at the individual level, yet two items belong to an unknown dimension

ROTATED 4D SOLUTION OF THE INDIVIDUALISM-COLLECTIVISM ITEMS (pilot study)

	Component			
	1 Conformism	2 Ascendancy	3 Exclusionism 1	4 Exclusionism 2
C1 I respect all rules	.799	.097	-.062	.096
C2 I would make people follow all rules	.774	.153	-.105	.130
C3 I avoid conflicts	.728	.017	.072	.174
C6 I value tradition	.666	.154	.009	.212
C4 I am very religious	.639	.088	.292	-.004
C5 I act like most people	.508	.279	.311	-.026
A2 I want fame	.109	.777	.037	.077
A3 I like to compete	.011	.737	.123	-.020
A6 I will do anything to gain admiration	.094	.694	.111	.169
A1 I want power	.238	.648	.123	-.145
A4 I feel great when praised	.268	.552	-.160	.393
A5 I want to be rich	.093	.521	.136	.346
E5 I trust people of my religion more than others	.084	.119	.825	.028
E4 I think gay people are a threat	-.007	.072	.730	-.315
E6 I am ready to help friends more than others	.035	.112	.588	.440
E1 I would give a job to a friend, not to the best person	.154	.155	.538	.442
E2 I trust friends more than other people	.126	.098	.147	.749
E3 I think women are as good as men as leaders	.267	.054	-.241	.623

MONUMENTALISM-FLEXIBILITY FACETS

- **Self-stability:** a strong independent dimension at the individual level, yet one item belongs to an unknown dimension.
- **Self-enhancement:** a strong independent dimension at the individual level.
- **Interdependence:** a strong independent dimension at the individual level.

“Proud to be Filipino” and “Proud of family” associated with Interdependence as well as Self-enhancement.

ROTATED 3D SOLUTION OF THE MONUMENTALISM-FLEXIBILITY ITEMS (pilot study)

	Component			
	1 Self-stability	2 Interdependence	3 Self-enhancement	4
SS6 I try to be true to myself	.719	.220	.164	-.023
SS5 My values do not change	.715	.146	.127	.040
SS4 I am what you see	.661	.142	.184	-.436
SS3 I would feel bad pretending	.646	.152	.125	-.045
SS2 My values guide my behavior	.616	.171	.202	.366
I6 I like groupwork	.493	.418	.189	.074
I2 I like to treat	.115	.746	.062	.072
I5 I like guests	-.026	.688	.107	-.086
I1 I like to help	.388	.636	.168	.098
I3 I am compassionate	.448	.595	.211	.050
I4 I make efforts to maintain good relationships	.446	.587	.247	.019
SE7 I am proud of being Filipino	.360	.587	.275	.052
SE4 I am proud of my family	.357	.482	.352	-.035
SE2 I have a high opinion of myself	.070	.105	.806	.048
SE1 I have unique qualities	.146	.114	.702	.157
SE3 I deserve a lot of respect	.213	.212	.635	.033
SE6 I am rarely ashamed	.165	.153	.607	-.175
SE5 I am a good example	.426	.382	.493	-.056
SS1 I can be quite different	.010	.059	.044	.899

THE BIG FIVE

Excellent replication with few cross-loadings:

“Honest” associated with Conscientiousness and Agreeableness;

“Like to do many things” associated with Conscientiousness and Openness;

“Joy” associated with Conscientiousness and (to a lesser degree) with Extraversion.

ROTATED 5D SOLUTION OF THE BIG FIVE ITEMS (pilot study)

	1 Conscientiousness	2 Neuroticism	3 Openness	4 Agreeableness	5 Extraversion
Co4 I finish jobs on time	.788	-.026	.121	.155	.084
Co5 I make efforts to be excellent	.760	-.052	.208	.116	.197
Co6 I like order	.706	.062	.186	.029	.104
Co1 I arrive on time	.654	-.070	.006	.202	-.001
Co2 I think a lot before an important decision	.635	.037	.197	.161	-.019
Co3 I keep my promises	.559	.034	.210	.055	.126
Ag5 I am honest	.558	-.068	.157	.490	-.030
Ex6 I often feel joy	.515	-.179	.051	.325	.371
O5 I like to do many new things each day	.500	-.011	.472	.189	.111
Ex5 I like to be busy	.468	-.032	.350	.100	.243
N1 I worry a lot	.086	.784	.054	.009	-.011
N5 I get rattled in difficult situations.	.008	.762	-.093	-.078	-.008
N4 I am often sad	-.150	.754	.137	-.096	-.087
N6 I am afraid I will do something stupid	.037	.722	-.055	.098	.010
N3 I am often tired	-.135	.702	.081	.111	-.035
N2 I easily get angry	.066	.566	.117	-.276	.100

ROTATED 5D SOLUTION OF THE BIG FIVE ITEMS (pilot study)

	1 Conscientiousness	2 Neuroticism	3 Openness	4 Agreeableness	5 Extraversion
O2 I love poetry	.002	.126	.691	.139	.106
O3 I am interested in sciences about people	.225	.044	.640	.059	-.060
O1 I like films and books about other countries	.243	.096	.598	.067	.089
O6 I like complex tasks	.320	-.095	.590	.174	.142
O4 I often find new solutions	.454	.012	.506	.192	.103
Ag4 I am nice	.292	-.010	.078	.736	.036
Ag3 I forgive people	.117	-.066	.060	.707	.166
Ag1 I trust most people	.145	-.069	.237	.592	.253
Ag 2 I can do big favors for friends	.208	.065	.332	.524	.159
Ag6 I am modest	.341	.045	.205	.398	-.369
Ex3 I talk a lot	.099	.032	.057	.095	.796
Ex4 I like parties	.043	.069	.003	.138	.721
Ex2 I am bold	.184	-.119	.226	.027	.616
Ex1 I like to meet new people	.317	-.004	.190	.261	.491

PREDICTORS OF BEHAVIORS

Praying: Exclusionism, Conformism,
Conscientiousness, Agreeableness.

Smoking: Ascendancy, Exclusionism (-)
???

Drinking: Self-enhancement(-),
Extraversion (-), Ascendancy.

Watching films: Openness.

Watching sports: Neuroticism (-),
Extraversion, Ascendancy.

Use of social media: Extraversion.

Cleaning house: Conscientiousness
Interdependence.

Physical exercise: Neuroticism(-),
Openness.

Traffic violations: Exclusionism,
Ascendancy.

Use of beauty products: ---

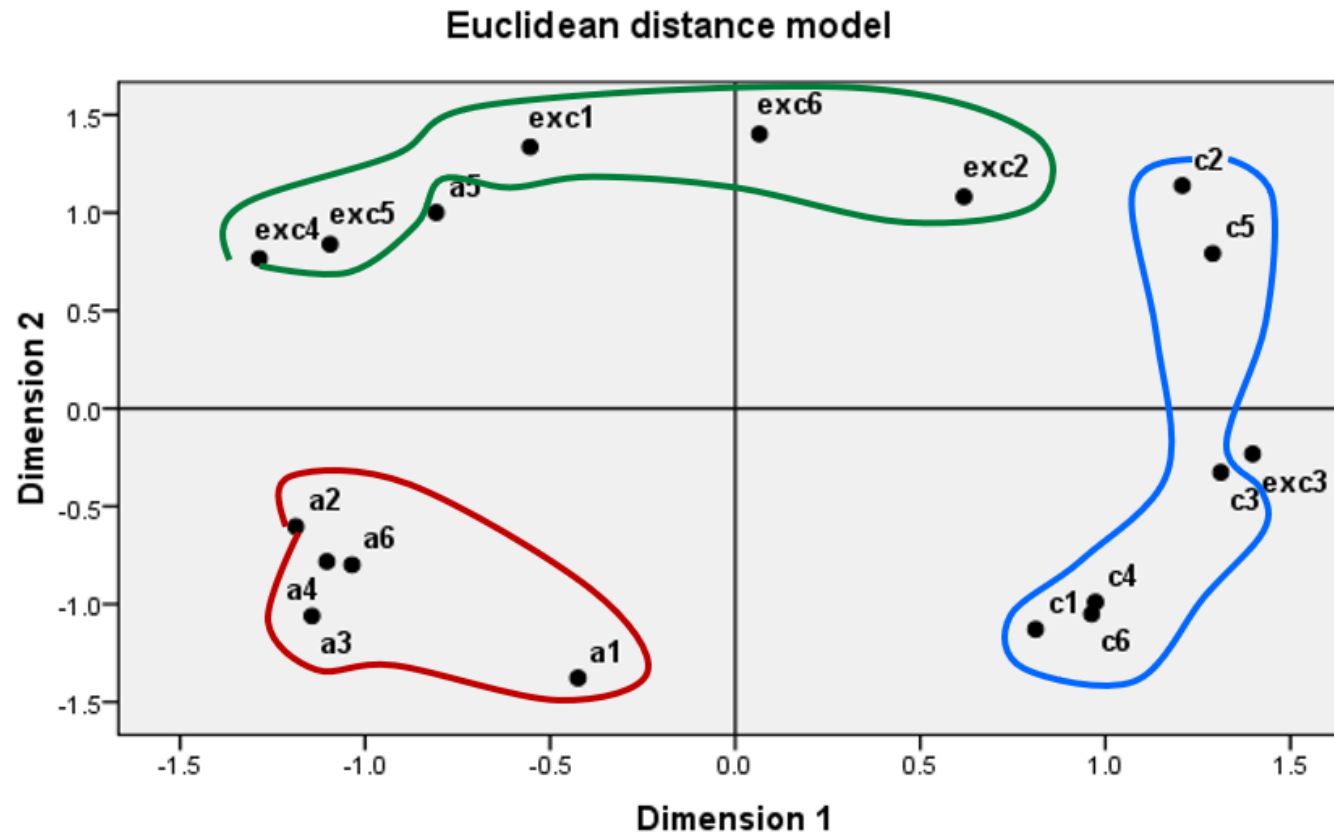
OFFLINE RESULTS (pilot study)

- Factor analysis does not produce clear replications of dimensions.
- Visual inspection of a multidimensional scaling plot yields satisfactory results.

OFFLINE RESULTS

MDS Plot of Individualism-Collectivism Facets

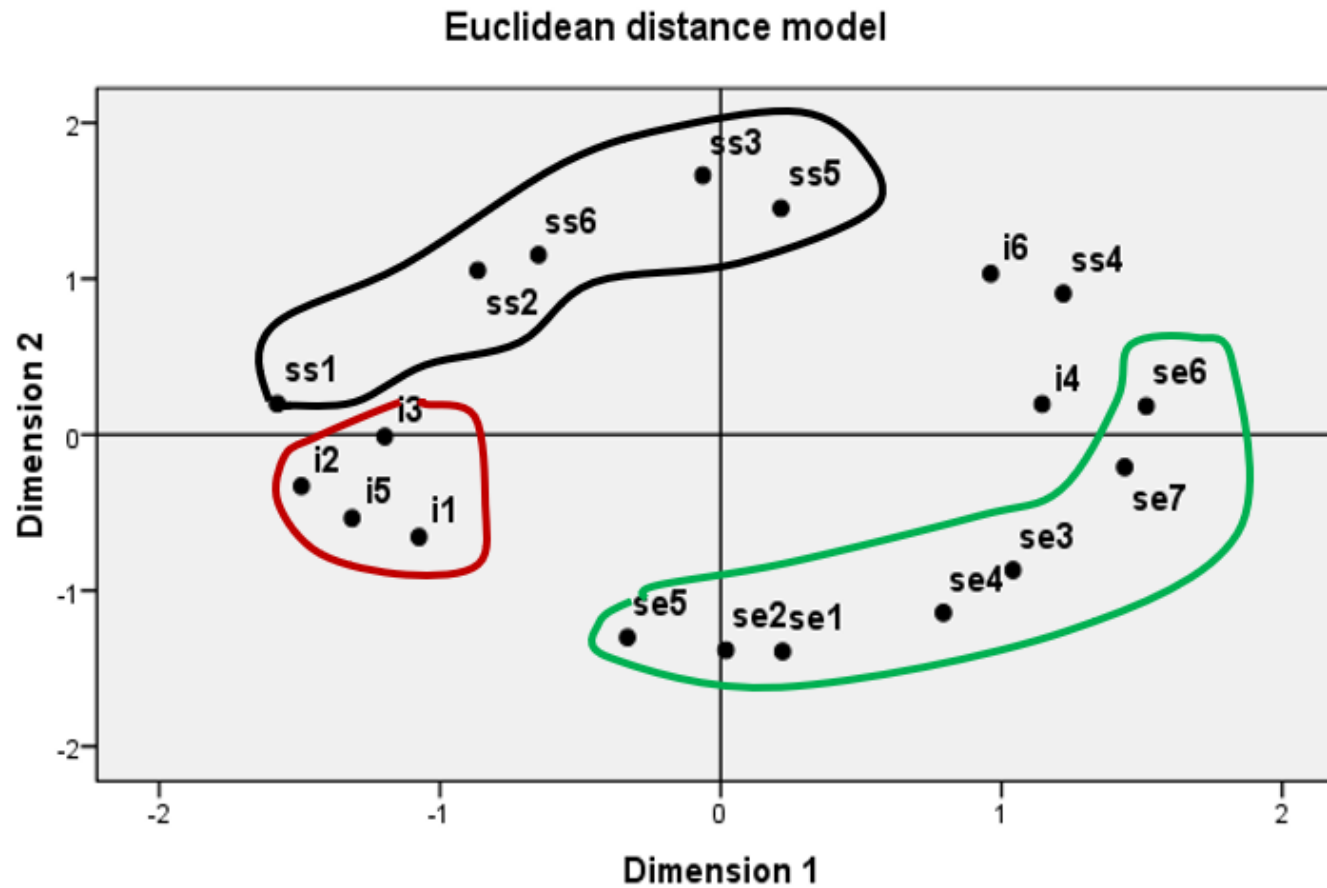
Derived Stimulus Configuration



OFFLINE RESULTS

MDS Plot of Monumenatalism-Flexibility Facets

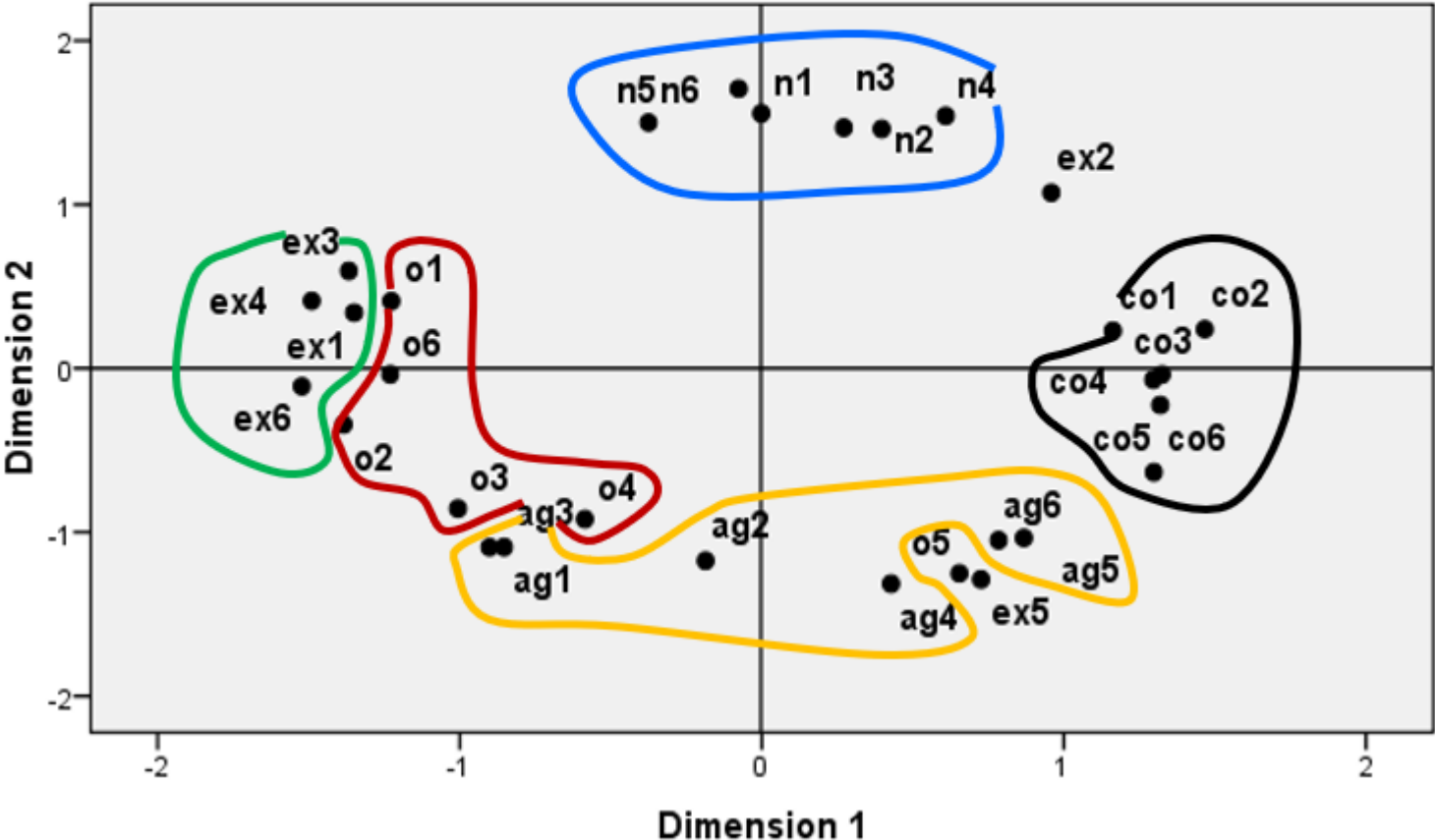
Derived Stimulus Configuration



OFFLINE RESULTS MDS Plot of Big-Five

Derived Stimulus Configuration

Euclidean distance model



CONCLUSIONS

- The questionnaire for Filipino culture and personality is an excellent tool, in need of minor adjustments. Yet, it works better when:
 1. The respondents can see the items in writing;
 2. The respondents have some experience with self-assessments.
- Individuals make good units of analysis for the study of culture. So do administrative regions, to some extent.
- Ethno-linguistic groups and administrative provinces are not good units of analysis for the study of culture. They do not yield coherent dimensions.

THANK YOU!

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